

10760 Appendix F

**State of South Dakota**  
**Statement of Financial Interest**  
**Candidate for Public Office**

RECEIVED

MAR 2010

S.D. SEC. OF STATE

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

1. Name

Lance A. Carson

2. Address

PO Box 1112 Mitchell SD 57301

3. Office Sought State Representative District 20

4. What is your occupation/profession? Retired

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Trail King Industries - wife

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

Employee

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

Filed this

31<sup>st</sup>

day of

10

March

Chr. Nelson

SECRETARY OF STATE

State of South Dakota  
 County of Davison } SS.

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed)

Lance A. Carson

Sworn to before me this 31<sup>st</sup> day of March, 2010.

(Seal)

Revised 1997

My commission expires: 09/24/2014

Officer Administering Oath